

**NAME:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**C. O. H. Leader** \_\_\_\_\_

**Generation Color:** \_\_\_\_\_

**FILL IN BLANK**

1. The strength of your youth is your \_\_\_\_\_. Pg 13
2. Priests minister from the people to the Lord, while \_\_\_\_\_ minister from the Lord to the people. Pg 18
3. There is a difference between being a covering and being a \_\_\_\_\_. Pg 19
4. Young men need the meat of the \_\_\_\_\_, not mush. Pg 21
5. The characteristics of a congregation emanate from the character of the \_\_\_\_\_. Pg 22
6. Like begets \_\_\_\_\_. Pg 22
7. The pivotal point between ruin and reconciliation is \_\_\_\_\_ Pg 24
8. Success is not based on the ability to say “yes”, but on the ability to say “\_\_\_\_\_”. Pg 30
9. Moral cowardice is the ruin of \_\_\_\_\_. Pg 32
10. \_\_\_\_\_ is the physical union which symbolizes the spiritual union of man and woman. Pg 57
11. \_\_\_\_\_ always promises to please and serve, but in reality it always enslaves and dominates. Pg 67
12. Personality is seen in public; \_\_\_\_\_ is built by what you do in private. Pg 91
13. Nothing is more important than the \_\_\_\_\_ of God. Pg 99
14. The sin of \_\_\_\_\_ is as great as the sin of commission. Pg 103
15. \_\_\_\_\_ is the essential ingredient in success. Pg 158

**TRUE/FALSE**

16. T F Some men are late bloomers. Pg 14
17. T F You must know what is right in order to know what to resist and to what you can yield. Pg 30
18. T F It takes courage to stand your ground. But it takes courage coupled with wisdom to know when to run. Pg 32
19. T F When you keep quiet before ungodly men, you give them the advantage. Pg 35
20. T F We are judged by what we intend to do, not by what we do. Pg 39
21. T F You make a success in life by concentrating on your weaknesses. Pg 41
22. T F “Kindness makes a man attractive”. Pg 47

23. T F Men who compromise-who settle for a truce with their sins-live in misery.  
Pg 50
24. T F Hearing from God doesn't depend on age, but on relationship. Pg 51
25. T F Wishing can be a substitute for prayer. Pg 53
26. T F God created sex so a man and woman in the union of marriage could give themselves unreservedly to each other for mutual benefit and blessing. Pg 57
27. T F All pornography is idolatrous. Pg 65
28. T F If you forgive, you release. By not forgiving you retain. Pg 76
29. T F Running with the crowd instead of leaving it for the honor of God is costly.  
Pg 99
30. T F The hardest thing, it seems, for a man to do is to admit he's wrong; pg 113

### MATCHING

- |                           |  |
|---------------------------|--|
| 31. _____ "Give me"       | A. A form of laziness. Pg 153  |
| 32. _____ "Make me"       | B. Acting on a need greater than self. Pg 91                         |
| 33. _____ Satan           | C. Always a form of insanity. Pg 96                                  |
| 34. _____ Promotion       | D. Not "religion," it is relationship. Pg 84                         |
| 35. _____ Soft men        | E. The prodigal son began his ruin with two words. Pg 25             |
| 36. _____ God's Word      | F. The words that changed the prodigal son's life. Pg 25             |
| 37. _____ Christianity    | G. Doesn't come from the east or west-but from God. Pg 50            |
| 38. _____ Courage         | H Cannot take rough times. Pg 53                                     |
| 39. _____ Sin             | I. The great counterfeiter. Pg                                       |
| 40. _____ Procrastination | J. The source of your faith and the sole rule of your conduct. Pg 63 |

**LISTINGS**

The Pattern for Ministry includes: Pg 7

- 41. Sanctify \_\_\_\_\_.
- 42. Preach the \_\_\_\_\_..
- 43. \_\_\_\_\_ doubting nothing.
- 44. Use the \_\_\_\_\_ but don't touch the \_\_\_\_\_.
- 45. Pray this \_\_\_\_\_.

It takes courage to: pg 30

- 46. \_\_\_\_\_
- 47. \_\_\_\_\_
- 48. \_\_\_\_\_
- 49. \_\_\_\_\_
- 50. \_\_\_\_\_

**\*Did you read the book? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**\*If you answered no, are you reading the book now and do you intend to completely read the book in its entirety? \_\_\_\_\_ Yes \_\_\_\_\_ No**