

**REVIEW**

**SCORE** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**C. O. H Leader:** \_\_\_\_\_

**Generation Color:** \_\_\_\_\_

**FILL IN BLANK**

1. Life is composed of our choices, constructed by our words and revealed by our \_\_\_\_\_. Pg 15
2. We are not saved by our culture but by the \_\_\_\_\_ of Christ. Pg 23
3. Our salvation is not based on our goodness but on His gracious, \_\_\_\_\_ love. Pg 25
4. The image of real manhood is found in \_\_\_\_\_, Who created all human beings in His image. Pg 32
5. Out of the \_\_\_\_\_ spring the issues of life. Pg 33
6. Our \_\_\_\_\_ say volume about our character. Pg 33
7. \_\_\_\_\_ is the basis of life. Pg 42
8. \_\_\_\_\_ is the key to life. Pg 42
9. \_\_\_\_\_ is normal to life because it is the catalyst for change. Pg 44
10. \_\_\_\_\_ is more valuable than rubies. Pg 57
11. \_\_\_\_\_ is an act of treason. Pg 94
12. When we sin and face the truth, \_\_\_\_\_ is the way to rightness before God. Pg 105
13. Jesus told us to go and make things \_\_\_\_\_ with others before we could come and offer our gifts upon the altar. Pg 107
14. \_\_\_\_\_ was the price God paid to give us Truth. Pg 108
15. "The fear of the Lord is the beginning of \_\_\_\_\_." Pg 139
16. "A good \_\_\_\_\_ is to be chosen rather than great riches." Pg 182

**TRUE/FALSE**

17. T F Intimate relationship is the heart-cry and God's goal for every life. Pg 25
18. T F Creating a positive image is one of the most powerful things a man can do. Pg 31
19. T F Men and nations are not great by virtue of their wealth, but by the wealth of their virtue. Pg 33
20. T F "You shall not take the Name of the Lord your God in vain." Pg 33
21. T F Failing is not the worst thing in the world, quitting is. Pg 47
22. T F God commits to talent, not character. Pg 89

- 23. T F Truth mingled with lies and half-truths is no longer truth. A half-truth is a whole lie. Pg 103
- 24. T F Truth is your shield and strength. Pg 108
- 25. T F Truth is its own defense, and truth is eternal. Pg 108
- 26. T F The torment of the temptation to sin is nothing to compare with the torment of the consequences of sin. Pg 111
- 27. T F What is “pleasant to the eyes” is always good. Pg 116
- 28. T F The Bible says if we do not work, we do not deserve to eat. Pg 124
- 29. T F Sin never thinks of the consequences, only the pleasure of the moment. Pg 142
- 30. T F The author states, “Take what you know, apply it with wisdom to develop a strategy, and you win! Pg 144

**LISTINGS**

According to the author, every man has three identities to deal with: Pg 26

- 31. \_\_\_\_\_
- 32. \_\_\_\_\_
- 33. \_\_\_\_\_

The Winning Strategy:

- 34. \_\_\_\_\_ is the acquiring of facts. Pg 139
- 35. \_\_\_\_\_ is the interpreting of facts. Pg 139
- 36. \_\_\_\_\_ is the application of facts. Pg 139

List the six headings that God requires for true leadership: Pg 182

- 37. R \_\_\_\_\_
- 38. E \_\_\_\_\_
- 39. M \_\_\_\_\_
- 40. T \_\_\_\_\_
- 41. H \_\_\_\_\_
- 42. M \_\_\_\_\_

## MATCHING

- |   |  |
|---|--|
| 43. _____ Values Clarification                              | A. Is realized in true humility. Pg 40   |
| 44. _____ Constancy   | B. Is revealed in public, but developed in private. Pg 145   |
| 45. _____ Loyalty   | C. Is willingly yielding, giving or offering yourself to an authority. Pg 94   |
| 46. _____ Submission  | D. Is the essence of humility. Pg 40   |
| 47. _____ “Law of Increase and Decline” or “Law of Capital” | E. The process of determining what may or may not be right for a person in any given situation. Pg 19                        |
| 48. _____ True Nobility                                     | F. Means steadfast, never varying, continually recurring. Pg 93  |
| 49. _____ Anonymity   | G. By use you possess and increase, and by disuse you decline and lose. Pg 90  |
| 50. _____ Victory   | H. Is the state of being firmly attached to someone or something by affection, sympathy, self-interest or commonality. Pg 93 |

**\*Did you read the book? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**\*If you answered no, are you reading the book now and do you intend to completely read the book in its entirety? \_\_\_\_\_ Yes \_\_\_\_\_ No**